

PRIVATE PHYSICIAN'S REPORT OF  
PHYSICAL EXAMINATION OF A PUPIL OF SCHOOL AGE

DATE \_\_\_\_\_ 20\_\_\_\_

NAME OF SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_ HOMEROOM \_\_\_\_\_

|               |       |        |               |                                                       |
|---------------|-------|--------|---------------|-------------------------------------------------------|
| NAME OF CHILD |       |        | DATE OF BIRTH | SEX                                                   |
| Last          | First | Middle |               | <input type="checkbox"/> M <input type="checkbox"/> F |

ADDRESS

|                |                     |                     |        |       |          |
|----------------|---------------------|---------------------|--------|-------|----------|
| No. and Street | City or Post Office | Borough or Township | County | State | Zip Code |
|----------------|---------------------|---------------------|--------|-------|----------|

MEDICAL HISTORY  
IMMUNIZATIONS AND TESTS

| VACCINE                                               | Enter Month, Day, and Year each immunization was given |          |          | BOOSTERS & DATES |                                                     |
|-------------------------------------------------------|--------------------------------------------------------|----------|----------|------------------|-----------------------------------------------------|
|                                                       | DOSES                                                  |          |          |                  |                                                     |
| Diphtheria and Tetanus<br>(Circle): DTaP, DTP, DT, TD | 1<br>/ /                                               | 2<br>/ / | 3<br>/ / | 4<br>/ /         | 5<br>/ /                                            |
| Polio (Circle): OPV, IPV                              | 1<br>/ /                                               | 2<br>/ / | 3<br>/ / | 4<br>/ /         | 5<br>/ /                                            |
| Measles, Mumps, Rubella                               | 1<br>/ /                                               | 2<br>/ / |          |                  |                                                     |
| Hepatitis B                                           | 1<br>/ /                                               |          | 2<br>/ / |                  | 3<br>/ /                                            |
| HIB                                                   | 1<br>/ /                                               |          | 2<br>/ / |                  | 3<br>/ /                                            |
| Varicella                                             | 1<br>/ /                                               |          | 2<br>/ / |                  | Varicella Disease or Lab<br>Evidence<br>Date: _____ |
| Other: _____                                          |                                                        |          |          |                  |                                                     |

- ☐ MEDICAL EXEMPTION The physical condition of the above named child is such that immunization would endanger life or health
- ☐ RELIGIOUS EXEMPTION (Includes a strong moral or ethical conviction similar to a religious belief and requires a written statement from the parent/guardian)

**If Applicable:**

| Tuberculin Tests<br>Date Applied | Arm          | Device | Antigen   | Manufacturer | Signature |
|----------------------------------|--------------|--------|-----------|--------------|-----------|
|                                  |              |        |           |              |           |
| Date Read                        | Results (mm) |        | Signature |              |           |
|                                  |              |        |           |              |           |

Follow-Up of significant tuberculin tests:

Parent/Guardian notified of significant findings on \_\_\_\_\_.

Result of Diagnostic Studies: \_\_\_\_\_

Preventive Anti-Tuberculosis – Chemotherapy ordered. ☐ No ☐ Yes \_\_\_\_\_  
Date

**Significant Medical Conditions (√)**

If Yes, Explain

|                                 | Yes                      | No                       |  |
|---------------------------------|--------------------------|--------------------------|--|
| Allergies .....                 | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Asthma .....                    | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Cardiac .....                   | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Chemical Dependency .....       | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Drugs .....                     | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Alcohol .....                   | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Diabetes Mellitus .....         | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Gastrointestinal Disorder ..... | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Hearing Disorder .....          | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Hypertension .....              | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Neuromuscular Disorder .....    | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Orthopedic Condition .....      | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Respiratory Illness .....       | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Seizure Disorder .....          | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Skin Disorder .....             | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Vision Disorder .....           | <input type="checkbox"/> | <input type="checkbox"/> |  |
| Other (Specify) .....           | <input type="checkbox"/> | <input type="checkbox"/> |  |

Are there any special medical problems or chronic diseases which require restriction of activity, medication or which might affect his/her education? If so, specify \_\_\_\_\_

**Report of Physical Examination (√)**

|                                 | Normal | Abnormal | Not Examined | Comments |
|---------------------------------|--------|----------|--------------|----------|
| ▪ Height (inches)               |        |          |              |          |
| ▪ Weight (pounds) BMI           |        |          |              |          |
| ▪ Pulse ( )                     |        |          |              |          |
| ▪ Blood Pressure                |        |          |              |          |
| ▪ Hair/Scalp                    |        |          |              |          |
| ▪ Skin                          |        |          |              |          |
| ▪ Eyes/Vision                   |        |          |              |          |
| ▪ Ears/Hearing                  |        |          |              |          |
| ▪ Nose and Throat               |        |          |              |          |
| ▪ Teeth and Gingiva             |        |          |              |          |
| ▪ Lymph Glands                  |        |          |              |          |
| ▪ Heart – Murmur, etc           |        |          |              |          |
| ▪ Lung – Adventitious Finding   |        |          |              |          |
| ▪ Abdomen                       |        |          |              |          |
| ▪ Genitourinary                 |        |          |              |          |
| ▪ Neuromuscular System          |        |          |              |          |
| ▪ Extremities                   |        |          |              |          |
| ▪ Spine (Presence of Scoliosis) |        |          |              |          |

Date of Examination \_\_\_\_\_

Signature of Examiner \_\_\_\_\_

PRINT Name of Examiner \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_